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CITY CLERK

# City of Los Angeles

CALIFORNIA

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NEIGHBORHOOD AND BUSINESS  
IMPROVEMENT DISTRICT DIVISION  
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MIRANDA PASTER  
DIVISION MANAGER

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September 24, 2015

Mr. Don Duckworth, Executive Director  
Westchester Town Center BID  
8929 South Sepulveda Blvd., #130  
Westchester, CA 90045

**Re: Reminder for 2016 Annual Planning Report – Westchester Town Center Property-based District**

Dear Mr. Duckworth,

This letter serves as a reminder that the 2016 fiscal year Annual Planning Report is **requested by November 1, 2015**. This report is a requirement of your contract with the City of Los Angeles and is also a requirement of the California State Streets and Highways Code, Section 36650.

Attached to this letter is a 2016 Annual Planning Report template specifically created for your BID which meets all of the State Law and City requirements. The template uses the 2016 projected budget from your BID's approved Management District Plan. For your convenience, an editable MS Word version will be emailed to you to incorporate the appropriate information as approved by your Board for 2016 including: 1) proposed changes to the boundaries and/or benefit zones, 2) proposed improvements and activities, 3) estimated cost of the programs and services, 4) method and basis of levying the assessments, 5) amount of surplus revenues from previous BID years and its planned expenditure, 6) amount of anticipated contributions, and 7) approval date of the 2016 budget/report by the Board.

Please note that the 2016 Annual Planning Report *must* be approved by City Council pursuant to State Law. If the 2016 Annual Planning Report requires revisions to meet State Law requirements and those revisions are not received in a timely manner, pending disbursements of District revenues may be withheld for non-compliance.

If you have any questions regarding your 2016 Annual Planning Report, please contact your assigned B.I.D. Analyst, Rick Scott, at (213) 978-1121.

Sincerely,



Miranda Paster, Division Manager  
Neighborhood and Business Improvement District Division  
Office of the City Clerk

Attachment

MCP:RMH:rks

cc: Honorable Mike Bonin, Councilmember, District 11